

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-02933

TOWNSHIP

CARD No.

REMARKS

3 1 S17

JACKSON TWP.

HOUSE
Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

73

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

LET. A LET. B 3.935 LET. C LET. D LET. E LET. F

4.00

~~3.35~~

.065 ~~.65~~

DEPUTY *D. J. Miller 11-21-88* DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

TOTH, JOHN & MARY

160

311

TOTH, MARY

2-13-74

306

344

ZOMBECK, JOSEPHINE M.

11-21-88

379

720

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

A

2-21-74

306

395

(OVER)