

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 1 ML215

11-02942

TOWNSHIP

JACKSON TWP.

CARD No.

*13492
1/2
1/2*

HOUS. E REMARKS

pt in ML 15 - more than 1/2
S.Pt. Lot #2 actually

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A LET. B LET. C LET. D LET. E LET. F

1.11

DEPT. *B Haupt 3-2-04* DATE

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE

SPLIT NO.

LINKHORN, PEARL

DAVIS, LEWIS & FAYE

11-30-37 160 575

DAVIS, FAYE

1-23-86 366 167

FEHRMAN, JOAN ET. AL.

10-30-90 12 129

FEHRMAN, TED R. & MARY E.

3-2-04 390 3

SPLIT DATA

(OVER)