

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 1 ML 3

11-03020

TOWNSHIP

JACKSON

CARD No.

REMARKS

pt parcel 35 ML

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

X

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

12.90

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

LET.

NO.

SLIFKO, THOMAS & MARY

235 368

STATE OF OHIO

264 474

SPLIT DATA

(OVER)