

SHEET NO.

TOWNSHIP

CARD No.

REMARKS

RANGE-TWP.-SEC. SUB. SHT.

11-03033

JACKSON TWP.

2 1 S15

SW.Pt.NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

parcel 2 WL

NOV DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
OHIO COUNTY AUDITOR
13.6 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.51

GRANTEE

TRANS. DATE

VOL.

PAGE

PETERS, GROVER
STATE of OHIO

264 1040

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)