

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-03034 TOWNSHIP

CARD No.

REMARKS

2 1 S15

JACKSON TWP.

Pt. NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

parcel SWL

6

LET. A .13	LET. B	LET. C	LET. D	LET. E	LET. F
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NOTION NECESSARY FOR
MAP TRANSFER
PATTERSON
COUNTY AUDITOR
13.5 DATE

GRANTEE

HOLUB, RICHARD & MARTHA
STATE of OHIO

TRANS. DATE VOL. PAGE

264 337

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)