

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 S17

11-03184.000 TOWNSHIP

CARD No.

REMARKS

JACKSON TOWNSHIP

~~58 ATT~~
RICHARDS RD

pt SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(68)

N/S SPILKER '95
/S Formerly 29.9988

~~FUTURE TAX MAP TRANSFER
TROY BROWN
CLERMONT COUNTY AUDITOR~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

39.75

30.118 N/S
~~29.9988~~

9.761

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RUNYON, MICHAEL S. & BARBARA

6-19-79

335

306

A

7-19-95

110

530

93

GIPSON, ROBERT & ELIZABETH J.

1-10-96

121

959

SURVIVORSHIP DEED

6-16-03

360

833

GIPSON, ELIZABETH JANE

4-22-04

395

419

SPLIT DATA

(OVER)