

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-03191

TOWNSHIP

CARD No.

REMARKS

Spiller #16 Survey
pt lot 3

2 1 ML3

JACKSON TOWNSHIP

CRANK RD
BYES.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

39

L 50
B O

PP

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

v .01

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DAYMUT, MICHAEL

6-22-79

335

332

SHARP, KENNY

1-30-89

380

497

ARNOLD, MICHAEL E. & VICKI L.

4-22-91

19

239

HUPP, MARJORIE

8-23-95

112

804

ARNOLD, VICKI L.

11-3-95

117

594

HUPP, WILLIAM

8-7-97

162

439

SANDERS, KEVIN E

5-3-2017

546

2280

SPLIT DATA

(OVER)