SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 S11

11-03207

TOWNSHIP

JACKSON TWP.

CARD No. 59057 Marietta Rd

REMARKS PG11

HOUSE & M. HOME (P.R.)

Pt. SW. 1/4

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY MER 10-3-88 DATE

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 12 | | |

| LET. A 13.00 TOTAL | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 3.13 | 2.479 | 1.526 | N/S ~~1.175~~ .920 | | |
| .651 | .953 | .351 | | | |

10-3-88 Q.C.
8C Spilker 92

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| BAILEY, PAUL & HELEN WAERS, AUSTIN E. & THELMA G. | 10-17-51 | 219 | 496 13 |
| WAERS, THELMA G. | 10-3-88 | 379 | 94 |
| McVICKER, GARY P. & DEBORAH K. | 2-11-93 | 56 | 887 |
| MCVICKER, DEBORAH KAY | 5-7-97 | 154 | 535 |
| CHRISTMAN, DEVIN & JOHANNA M. VINEYARD | 5-17-99 | 216 | 311 |
| CHRISTMAN, DEVIN | 4-15-2015 | 526 | 328 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | 8.40 | 223 | 44 | |
| A | 10-4-79 | 337 | 14 | |
| B | 1-24-92 | 33 | 786 | 18 |
| C | 12-18-92 | 54 | 388 | |