

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 ML 29

11-03216.001

JACKSON TWP.

SOUTHGATE RD.

PT ML 29

16WD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

22

ACREAGE

.185

LET. A

B.

C.

D.

E.

F.

ANDREWS 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

STATE OF OHIO-DEPARTMENT OF TRANS.

1-24-03

343

901

SPLIT DATA

(OVER)