

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 ML 28

11-03218.001

JACKSON TWP.

SOUTHGATE RD.

PT ML28 16WD

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

33

ACREAGE

.424

LET. A

B.

C.

D.

E.

F.

ANDREWS: 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO-DEPARTMENT OF TRANS.

1-24-03

343

901

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

(OVER)