

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 ML 28

11-03619.004

JACKSON TWP.

SOUTHGATE RD.

PT ML 28 8WD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

34

RT. NO.

ACREAGE

.866

LET. A

B.

C.

D.

E.

F.

THOMAS ANDREWS 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO-DEPARTMENT OF TRANS.

1-28-03

344

229

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)