

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

3 1 S19-5

11-03279

TOWNSHIP

JACKSON TWP.

CARD No.

*444-420*  
*Jacqueline Dr 7 Apt*  
REMARKS  
*W 1/2 NE 4 3rd 1/2 City*  
*D Wells*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

1.7906

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SENECA DEV. CORP.

11/12/80

342

391

5-f CONSTRUCTION

11/12/80

342

392

CAMBRIDGE SAVINGS & LOAN ASSOC.

8/4/82

350

317

TROUTMAN, DERL A. & <sup>ANN</sup>JEANNE E.

3/16/83

353

304

MITCHELL, JAMES & JEAN

6-11-01

278

958

MITCHELL, JEAN

12-1-04

416

349

INLOW, STEVEN

1-23-07

446

87

SPLIT DATA

(OVER)