

SHEET NO.
~~RANGE~~ TWP.—SEC. SUB. SHT.
 3 1 ML 31

11-03309 TOWNSHIP
 JACKSON TWP.

CARD No.
 6015
 WAHALLA #1

REMARKS
~~6015 DUN. RIGHT DIESEL~~
 PT LOT 31

LOT OR PARCEL NO.
 6

CORPORATION OR VILLAGE

SUBDIVISION

Byes

COMBINE $\frac{3.80}{2.00}$
 5.80

LET. A $\frac{5.80 AC.}{3.80}$

LET. B

LET. C

LET. D

LET. E

LET. F

Brockwell '81

GRANTEE

TRANS. DATE

VOL.

PAGE

DUNIVER, EDWARD & SALLIE

6/26/81

345 142

SURVIVORSHIP DEED

9-11-00

254 74

MOUNTAIN DAN'S , INC.

8-23-05

432 1126

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)