

SHEET NO. 11-03322
 RANGE-TWP-SEC. SUB. SHT. A2-6
 3 1 ML 2

TOWNSHIP ~~59900 OLIVE ST~~
 (TEMPORARY)

CARD No. M.H. PARK REMARKS
 215 33 SITES 1194a ML 12
 SW-Pt. Lots 1&2
 NEW DESCRIPTION NECESSARY FOR
 NEW SURVEY ~~DATE~~ 5-75
 should be divided
 8.423 2 ML 15
 RED STAMP ALL FIXED

JACKSON TWP.

LOT OR PARCEL NO. (4)

CORPORATION OR VILLAGE VAC. ALLEY 8.25 X 285 .054 AC
 SUBDIVISION 6-9-05 O.R. 430-600
 9.333

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
10.082	9.908	9.736	9.545	9.333	8.652
.174	.172	.191	.212	.681	0.229

GRANTEE	TRANS. DATE	VOL.	PAGE
PALMER, MARTHA			
CARGO STORAGE INC.	6-27-75	313	144

SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
	A	7-23-76	319	91	
B	1-16-77	322	171		
C	5-9-77	323	704		
D	12-30-77	327	628		
E	6-30-77	MISC 10	91	rd	
F	1/20/82	347	888	9	

(OVER)