PG8

SHEET NO. ~~RANGE~~—TWP.—SEC. SUB. SHT.

2 1 ML 7

11-03334

TOWNSHIP

JACKSON TWP.

~~CARD~~ No.

58772 Trail Run Rd Byes. #2

REMARKS

HOUSE

Pt.Lot #7

Comb. .33 .12 0.341 N/S

LOT OR PARCEL NO.

9

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER

LEWIS EDWARD TIPTON

GUERNSEY COUNTY AUDITOR

DEPUTY H.R.King 4-22-70 DATE

SPILKER 1981

22

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 0.341 N/S ~~.33~~ | | | | | |

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