

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 S25

11-03439.001

JACKSON TWP.

6745
CLAY PIKE

LOT NO. OR
MAP PARCEL NO.
30

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
2.001
LET. A

B.

C.

D.

E.

F.

HUNNELL 2005

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

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CLENNING, BRIAN D. & JESSICA L.

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