

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

11-03484

TOWNSHIP

CARD No.

REMARKS

2 1 ML 3

JACKSON TWP.

*TRAIL RUN RD*

PT ML 3

*2-14-82  
3-24-82  
2, 3*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*42*

LET. A

*12/710*

LET. B

LET. C

LET. D

LET. E

LET. F

*Spencer 82*

GRANTEE

TRANS. DATE

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STROHMEYER, DAVID E. & KAREN L.

*4/7/83*

*355*

*93*

THOMPSON, NORMAN & MICHELE

*4-27-88*

*376*

*659*

SURVIVORSHIP DEED

*4-29-96*

*129*

*49*

THOMPSON, MICHELE G.

*8-19-05*

*432*

*1104*

CONLEY, GREGG D & KATIE R

*2-24-2011*

*476*

*1947*

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