

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-03536

TOWNSHIP

CARD No.

REMARKS

HOUSE USING 12578

2 1 ML12

JACKSON TWP.

2678  
SICU #1

N.Pt.Lot #12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMAR E. GEORGE  
GUERNSEY COUNTY ENGINEER

(3)

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
<u>77.42</u>	<u>76.648</u>	<u>75.676</u>	<u>74.054</u>	<u>66.955</u>	<u>66.767</u>
.772	.972	1.622	7.099	.188	

DATE: 4-20-09  
COUNTY: D. Haugh

12

GRANTEE

~~HAUGHAT, CHARLEY~~

DEARTH, WILLARD V. & MILDRED ANN

SURVIVORSHIP DEED

DEARTH, MILDRED ANN

ANDERSON, VICKIE ET AL

(LIFE EST MILDRED)

TRANS. DATE	VOL.	PAGE
	205	38
4-12-68	277	359
5-8-85	362	908
4-20-00	243	188
4-20-00	243	196

(OVER)

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	8/22/83	355	449	5
B	5-4-94	84	73	10
C	10-15-96	146	987	11
D	10-15-96	146	989	12
E	10-15-96	146	989	13