

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-03552 TOWNSHIP

CARD No.

REMARKS

663A
50775 LN.
CHUB #2

HOUSE

SW.Pt.SE.1/4

3 1 S6

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2F

LET. A 5.108

LET. B

LET. C

LET. D

LET. E

LET. F

2.346

COMB. 2.346
2.263
3.108 AC

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

OUSLEY, CURTIS JR. & VIVIAN J.

5-13-74

307

586

MARIANELLI, EMILIO & SANDRA J.

7-17-79

335

794

CATER, R. L. & RITA J.

6/30/82

349

792

CAMBRIDGE SAVINGS & LOAN ASSOC.

12/20/83

356

868

BELAJ, MICHAEL J. & SHELLIE

1/31/84

357

259

BELAJ, MICHAEL J.

10-26-89

384

574

DEED OF CORRECTION (Q.C.)

11-12-98

200

614

SPLIT DATA

(OVER)