| SHEET NO. RANGE–TWP.–SEC. SUB. SHT. | TOWNSHIP | CARD No. |
|---|---|---|
| 2 1 S7 | JACKSON TWP. | 11-03599 |

SNV 2 REMARKS

W ½ NE ¼

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 47 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 5.077 | | | | | |

NEW SURVEY

Spicer 83

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| B&B REALTY | 6/6/84 | 358 | 706 |
| ELKANICK. HARRY | 6/6/84 | 358 | 705 |
| HITCHCOCK, HARRY | 6-5-02 | 318 | 305 |
| COMPTON, STEPHEN J. & LESLIE S. | 5-2-05 | 419 | 242 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |