

SHEET NO.
RANGE-TWP.--SEC. SUB. SHT.

11-03613

TOWNSHIP

CARD No.

SOUTHGATE RD

REMARKS
LAB SURV 7/04
Pt. Lot #29

3 1 ML29

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4.3

FORMERLY 5.959

LET. A

LET. B

LET. C
5.634 N/S
~~5.959~~

LET. D

LET. E

LET. F

9.006

8.828

.178

2.869

SPIPKER 2003

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

OMEGA CORP.

9-6-74

309

466

A

1-3-85

361

306

11

M. B. H. AGENCY, INC.

3-5-76

316

720

B

4-1-98

180

422

BOARD OF COUNTY COMMISSIONERS

3-22-76

316

973

M.B.H. AGENCY, INC.

4-1-98

180

418

CAMBRIDGE AREA REGIONAL AIRPORT

AUTHORITY

12-31-03

384

655

SPLIT DATA

(OVER)