

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 1 ML 28

11-03619.005

JACKSON TWP.

SOUTHGATE RD.

PT ML 28

14WD

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

35

RT. NO.

ACREAGE

1.277

LET. A

B.

C.

D.

E.

F.

ANDREWS 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

STATE OF OHIO-DEPARTMENT OF TRANS.

12-19-02

340

671

SPLIT DATA

(OVER)