| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 2 1 S 14 | 11-03626 JACKSON TWP. | | PT NE ¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 36 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 5.181 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ROGERS, JAY A. & GAYE | 3-15-85 | 362 | 104 |
| MAPLE, RICHARD S. & SHARON S. | 8-29-88 | 378 | 640 |
| | (OVER) | | |

SPLIT DATA

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