

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-03709

TOWNSHIP

CARD No.

REMARKS

3 1 S19-2

JACKSON, TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~55~~ 55

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE REFINANCING  
NW $\frac{1}{4}$ , SE $\frac{1}{4}$   
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMAR E. GEORGE  
GUERNSEY COUNTY ENGINEER  
DATE:  
DEPUTY.~~

*N/S G. Salting*

LET. A LET. B LET. C LET. D LET. E LET. F

.68

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRUMAGE, HARRY W. & CHARLOTTE

10-19-90

WARD, TERRY R.

11-5-90

12 60

BROWN, MARK A. & RHONDA M.

3-2-98

177 389

BROWN, MARK A.

5-11-00

244 862

SPLIT DATA

(OVER)