

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

15-00084

TOWNSHIP

6782A RD. No.  
Hopedale Rd  
CMB. #7

REMARKS  
HOUSE

4 3 S22

KNOX TWP.

NE. Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

~~SUBDIVISION  
NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
11-26-02 MRC  
DEPUTY 5-15-73 H. R. King~~

(Formerly carried  
as 8.20 Ac.)

3

LET. A  
8.26  
~~8.20~~

LET. B 5.480 N/S  
5.151--

LET. C

LET. D

LET. E

3.109

D-22-2 CLAUS 2005

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

MISKIMEN, WAYNE & THELMA

LUCAS, GEORGE G. & JOYCE C.

LUCAS, JOYCE C.

T.O.D. DEED

CINCINAT, TRENT A

5-15-73 301 983

11-26-02 337 891

4-3-06 438 1456

12-20-2011 484 3254

A 1-5-06  
12-27-05

SPLIT DATA

(OVER)