

HOUSE NO.
4520

TOWNSHIP

AUD. PARCEL NO.

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
4 3 S 22

15-00152.001

KNOX TWP.

MANTUA RD.

PT NE¹/₄ NW¹/₄

Survey # 2

LOT NO. OR MAP PARCEL NO.
(25)

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO CAMB#7

ACREAGE
6.110
LET. A

B.

C.

D.

E.

F.

HUNNELL '99

STATE
GRANTEE

TRANS. DATE VOL/ORB PAGE

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

URBAN, GREG

5-24-01 *277* *5*

PRICE, EVERETT B. & ROSA L.

10-7-08 *459* *2310*

THE RINGER COMPANY LLC

7-15-2020 *569* *5257*

SPLIT DATA

(OVER)