

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

15-00241

TOWNSHIP

KNOX TWP.

CARD No. 68100  
Approved  
CAMP #7

REMARKS  
HOUSE

4 3 S19

Pt. Sw<sup>1</sup>  
N/S Hitchens 96 rec.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

~~NEW DESCRIPTION NECESSARY FOR  
N/S formerly 4.75  
LE... TINTON  
DEPUTY H.R. King 1-15-70~~

LET. A 4.8293

N/S B

LET. C

LET. D

LET. E

LET. F

4-95-

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

D-19-16

PAGE

SPLIT NO.

KEITH, GLENN C.

KKEITH, MELISSA J. et al

1-14-70

285 400

URBAN, RUBY

10/7/80

341 786

PENNINGTON, RICHARD R.

12-19-96

145 183

MC GATH, ROBERT G.

9-26-02

330 638

MCGATH, DEBERA L.

3-2-07

446 322B

SPLIT DATA

(OVER)