

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

17-00238

TOWNSHIP

CARD No.

REMARKS

4 3 S1

KNOX TWP.

6340
PARTRIDGE
TRAP
KIM

M.d.Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A LET. B LET. C LET. D LET. E LET. F

25.68

22.35

3.33

Salem...

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LANDMAN, JOHN & BONNIE

5-24-73

302

125

A

6-2-77

324

141

11

LANDMAN, JOHN

12-20-85

365

797/799

LANDMAN, JOHN R. & BONNIE J.-TRUSTEES

10-24-00

257

250

LANDMAN, TIMOTHY D. & KAREN SUE

10-21-04

412

920

SPLIT DATA

(OVER)