

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

17-00304

TOWNSHIP

USE
CARD No. 1
2350
SWANSON
GVERNOR

REMARKS

HOUSE

2390 - MFG. Home
Pt. SE. 1/4 SW. 1/4

4 3 S7

KNOX TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A 33.861 N/S

LET. C

LET. D

LET. E

LET. F

~~XXXX~~

27.473

6.388

D-7-10 SPILKER '82

GRANTEE

TRANS. DATE

VOL.

PAGE

MOURER, ARTHUR L. & GRACE E.

12-9-67

276

166

MOURER, JAMES

1-5-83

352

448

McCUNE, RAYMOND L. & CHRISTINE K.

12-4-06

445

96

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

1/5/83

352

446

16

(OVER)