| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 3 4 S21 | 18-00126 | LIBERTY TWP. | | HAZLETT RD (REAR) |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 20 | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONI BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY

1-7 Spilker '06

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 15.185 N/S 14.41AC | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| FERGUSON, JAMES R. & DONNA C. | 8-25-69 | 283 | 819 |
| MILLER, J. DEVON & LISA M. | 6-13-06 | 440 | 1699 |
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SPLIT DATA

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