

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

18-00445

TOWNSHIP

CARD No. HOUSE REMARKS
1102A 644
KING #1
EIGHTH STRD
Pt.SW. 1/4

LIBERTY TWP.

3 3 S2

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

7

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
RR #1 "Creek of way"
DATE: 6-4-08
DEPUTY: 6-4-08

LET. A LET. B LET. C LET. D LET. E LET. F

93.71

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

SHIVERS, ARCHIE et al

5-6-41 183 147

WEBER, EARL & ADAH

WEBER, ADAH C. & JESSE E.

9-18-89 384 65

WEBER, JESSE E.

3-17-04 391 606

WEBER, JESSE E. & LAURA E. (SD)

3-29-05 426 184

WEBER, LAURA E.

6-4-08 457 868

SPLIT DATA

(OVER)