

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

18-00970

TOWNSHIP

CARD No.
\$710
Mathers Dale
CAMP. #5

HOUSE REMARKS

3 3 S16

LIBERTY TWP.

Pt. SW. $\frac{1}{4}$

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

12

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
BERKSHIRE COUNTY AUDITOR
DEPUTY B. 7. 5-30-80
24-11.1 filled '87"~~

LET. A
N/S
3.210

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MATHERS, WILLIAM M. & ETHEL MAE

WOLFE, RUSSELL B. & MARY W.

5-30-80 339 1010

GATRELL, JERRY R. & VIOLET L.

10-27-87 374 338

DeBOURG, CARL W. & ELAINE M.

6-25-93 64 677

SURVIVORSHIP DEED

8-28-02 326 893

SPLIT DATA

(OVER)