| MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 3 4 S 23 | 18-01355.001 | LIBERTY TWP. | ~~CEMETERY ST.~~ HOLBROOK ST | PT NW¼ SW¼ R/R |
| LOT NO. OR MAP PARCEL NO. (116) | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. | |
| ACREAGE 7.352 | | | | MC FARLAND '93" |
| LET. A | B. | C. | D. E. F. | |

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| GLAZER, KENNETH W. & RENE L. | 5-25-01 | 272 | 65 |
| FEDERAL NATIONAL MORTGAGE ASSOC. | 6-5-07 | 449 | 651 |
| MILLER, ALMA A. | 12-5-07 | 453 | 2457 |
| SPANOLI, ALBERT | 3-14-08 | 455 | 2071 |
| MARINO, WILLIAM | 2-14-2012 | 486 | 2373 |
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SPLIT DATA

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
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