

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

20-00146

TOWNSHIP

CARD No.

REMARKS

7 10 S17

LONDONDERRY TWP.

NE. Pt. NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5  
4.1

NEW DESCRIPTION NECESSARY FOR  
RECORDING THIS INSTRUMENT  
RECORDS SECTION  
SHERIFF COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.15

7MER 2-14-00 DMS 4.1

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
MALLERNEE, ROBERT et al	5-21-68									
CRISLIP, JON & BETTY F.	12-27-71	293	765							
CRISLIP, BETTY F.	7-23-86	368	361							
DYNA AMERICAN LLC	2-14-00	238	106							

(OVER)