

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

20-00150

TOWNSHIP.

26857 CARD No. 2004
10/27/03
Free #1

7 11 S3-3

LONDONDERRY TWP.

REMARKS
HOUSE
PT S 1/2 NE 1/4

LOT OR PARCEL

34

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CLERK
DEPUTY
7-21-98
10-26-84
47

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

GRANTEE

TRANS. DATE

VOL.

PAGE

CRIST, KENNETH & MARIE

8-2-68

278

994

VAN METER, RUSSELL

10-26-84

360

535

VANMETER, RUSSELL

(GRANDSON)

2-21-96

123

948

VANMETER, CORA

7-31-98

190

925

SPLIT DATA

LET.

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(OVER)