SHEET NO. | RANGE—TWP.—SEC. SUB. SHT. | 20-00159 TOWNSHIP | CARD NO. | REMARKS

7 11 S21 | 20-00159 LONDONDERRY TWP. ) | 6 GOLDFINCH | PT SE 1/4

LOT OR PARCEL | CORPORATION OR VILLAGE | SUBDIVISION

15

NEW DESCRIPTION NECESSARY FOR TOWN TAX MAP

DEPUTY DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 20.00 | 16.00 M/S | | | 2-17-89 | |
| 4.00 | | | | | |

FAIR TO BENJAMIN H. & LYDA E.

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| DAVIDSON, STANLEY & ANNA MAY | 3-27-44 | 189 | 521 |
| DAVIDSON, ANNA MAY | 1-7-99 | 205 | 1011 |
| DAVIDSON, STANLEY E. III & STEVEN C. | 8-2-04 | 405 | 708 |
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SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 6-26-89 | 382 | 879 | 22 |
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