

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

20-00161 TOWNSHIP

CARD No.

REMARKS

7 11 S14

LONDONDERRY TWP.

*GLASSBORO RD*

PT SW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

NEW DESCRIPTION NECESSARY FOR  
PLANS TO BE RECORDED  
BY THE REGISTRAR  
8-2-04  
MER 1-7-99

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

60.00

*McPHERSON, THOMAS & VENUS*

69100

GRANTEE

TRANS. DATE

VOL.

PAGE

DAVIDSON, STANLEY E. & ANNA MAY

*5-20-53*

*224*

*496*

DAVIDSON, ANNA MAY

*1-7-99*

*205*

*1011*

DAVIDSON, STANLEY E. III & STEVEN C.

*8-2-04*

*405*

*708*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT-NO.

(OVER)