

7 11 S14

LONDONDERRY TWP.

*Glasgow* **PT: W 1/2 SE 1/4**  
 DESCRIPTION NECESSARY FOR  
 RECORD OF MAP TRANSFER  
 LEONARD P.  
 QUERNS COUNTY AUDITOR  
 8-2-04  
 R. M. McE 1-7-99 DATE  
*red stamp*  
*split to id*  
 7-3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

44.30

HUNT, RALPH Z. PHELEN

GRANTEE

TRANS. DATE

VOL.

PAGE

DAVIDSON, STANLEY E. & ANNA MAY

5-20-63

256

1063

DAVIDSON, ANNA MAY

1-7-99

205

1011

DAVIDSON, STANLEY E. III & STEVEN C.

8-2-04

405

708

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)