

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

20-00164.001

TOWNSHIP

LONDONDERY TWP.

CARD NO.

REMARKS

7 11 S8

PT W 1/2 SW 1/4

*SKULL FORK RD*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.814

*Spilku '91*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOWER, BRAD

1-26-93

55

1089

SPLIT DATA

KRUNICH, FLOYD

1-29-93

56

248

WHITNEY, JACK A.

6-23-06

440

2620

SAX, JOHN G. JR.

9-5-07

451

1403

(OVER)