

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

7 10 S4

20-00259

TOWNSHIP

LONDONDERRY TWP.

HSE
CARD No.
2009
PEARSON
2003

RD: NO. REMARKS
HOUSE & MOBILE HOME ON
PT W 1/2 SW 1/4 R.E.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.56

DEPUTY

APR 6-14-90
B. Barber 3-6-86

DATE

10-3

GRANTEE

TRANS. DATE

VOL.

PAGE

HAYES, LAURA & LESTER

HAYES, LESTER B. & GEORGE B.

3/17/80

339

146

HAYES, GEORGE B.

3-6-86

366

666

SANNER, JOHN & CYNTHIA

6-14-90

8

31

SPLIT DATA

LET.

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