

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.:

20-00278

TOWNSHIP

LONDONDERRY TWP.

~~WASHINGTON TWP.~~

CARD No.
26724
MAR 22 1984

REMARKS
HOUSE

PG3

7 11 S3-2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Clary's Tri Co.
Fairground Add. #2

S 1/2 NW 1/4
E 1/2 #47 & Lots
#48-49-50

PT. 47 & 48, 49, 50

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.271 AC.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

THOMPSON, CHARLES O. & GRACE A.

~~XXXXXXXXXXXXXXXXXXXXXXXXXX~~

HOBSON, GERALD A. & MYRTLE M.

11-3-69 284 723

HILL, STEVEN & KAREN RAE

6-24-77 324 485

HILL, KAREN RAE

9-16-85 364 579

SEMPKOWSKI, DONALD

11-22-89 384 1039

BERTHA, GEORGE E., MARGRARET & JOHN E.

8-13-90 8 721

BERTHA, GEORGE E. & MARGARET

1-31-92 34 241

BERTHA, MARGARET

8-9-00 251 325

GAY, DAVID

8-9-00 251 327

YATES, GEORGE HH & ROSE E

6-14-2019 563 2626

SPLIT DATA

(OVER)