

SHEET NO.
 RANGE=TWP.-SEC. SUB. SHT.

7 11 S2

20-00289

TOWNSHIP

LONDONDERRY TWP.

CARD No.

72022
 NIKK
 PIED BY

REMARKS
 LN. GAP ADJ. PROPERTY
 PT SW 1/4 S. IT PT OF
 THIS TRACT?

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27.850 N/S

39

NEW DESCRIPTION NECESSARY FOR
 Combined N/S
 Formerly 20.10 & 3.502
 GARDNER COUNTY AUDITOR
 DEPUTY 2-6-73 H.P. Gardner

LET. A 20.10

LET. B

LET. C

LET. D

LET. E

LET. F

~~20.10~~
~~XXXXXX~~

NEW SURVEY CHANGED 9 ACRE-
 GARDNER 1996 ACE

GRANTEE

TRANS. DATE

VOL.

PAGE

TOSTENSON, NEAL & EVANS, T.E.

8-19-67

HUNT, JAMES

2-6-73

300 360

REESE, WAYNE G.

5-14-85

362 980

ANDERSON, JOHN L. & KATHRYN I.

3-14-94

80 336

YODER, LARRY & BETTY M.

6-3-96

131 504

WHISKEY RIVER PROPERTIES LLC

10-5-09

466 2512

SPLIT DATA

LET.

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SPLIT NO.

(OVER)