

20-00416

TOWNSHIP

7 11 S3-2

LONDONDERRY TWP.

26716
CARD No. 26716
TWIN LANE
FILE #1

REMARKS
HOUS

Pt. NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

89

Fairgrounds

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TO REFER
LEONARD JOHNSON
SHERIFF COUNTY AUDITOR
DEPUTY _____ DATE
2-10

LET. A .154 N/ST. B

LET. C

LET. D

LET. E

LET. F

~~XX~~

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LONGO, JOSEPH JR.

McMILLAN, MICHAEL D. & HASSELL, KAREN M.

7-3-75

313

269

COPEN, WILLIAM E. & DOROTHY F. MARTIN

1/7/81

343

54

COPEN, WILLIAM E.

9-23-85

364

709

BATES, JOHN W. & TONI I.

8-9-88

378

234

SPLIT DATA

(OVER)