SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

7 11 S3-2

20-00497

TOWNSHIP

LONDONDERRY TWP.

CARD NO. FREE

REMARKS

MOBILE HOME ON R.S. (STORAGE ONLY)

PT S ½ NE ¼

Lots 5,6, & 7

MART

| LOT OR PARCEL | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 5,6, & 7 | | TRI CO. FAIRGROUNDS |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .28 | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| OATES, SARAH M. & MARTIN C. | | 259 | 372 |
| OATES, MARTIN C. | 10/16/81 | 346 | 849 |
| BONAR, DONALD R. | 11-2-89 | 384 | 689 |
| RIGGS, GLENN JAY | 1-29-93 | 56 | 175 |
| KOPRIVEC, DONALD A. | 6-22-98 | NOT RECORDED AS OF 7-14-98 | |
| WILLIAMSON, MARK A. | 9-28-98 | 196 | 615 |
| JUROVICK, JOHN J & BRENDA E. | 3-14-06 | 437 | 3103 |
| SURVIVORSHIP DEED | 4-17-06 | 438 | 2792 |
| GREATHOUSE, RONALD W. & MARTHA J. | 7-7-08 | 457 | 3234 |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 1 | 140-410 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |