

7 11 S3-2

LONDONDERRY TWP.

MARINA RD

PT NE 1/4
Lot #67

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

#2

67

TRI COUNTY FAIRGROUNDS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.10

22

GRANTEE	TRANS. DATE	VOL.	PAGE
PUGH, JESS F. & GRACE I.	11-27-67		
PUGH, GRACE I.	9-29-72	298	429
SIMMONS, JOHN W.	10-2-74	309	827
CHISNELL, MARK & LAURIE	5-5-77	323	664
ADAMS, LENARD W. & SUSAN	9-7-93	69	294
ADAMS, SUSAN C.	10-31-07	452	3189
ADAMS, SUSAN C & JESSICA ANN	3-13-2020	567	4227

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)