

20-00544

TOWNSHIP

7 11 S3-2

LONDONDERRY TWP.

2018
MARRIAGE
#1
RE#1
REMARKS
HOUSE

PT S 1/2 NE 1/4

Lot #26 A

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26A

TRI CO. FAIRGROUNDS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.08

50

GRANTEE

TRANS. DATE

VOL.

PAGE

ROSHAK, SYLVIA & ANDREW SR.

6-20-59

215

113

ROSHAK, ANDREW SR. & ROSHAK, ANDREW JR.

2-6-79

333

478

~~VITCHNER, RICHARD SR. & McANICH, D. D.~~

VITCHNER, RICHARD SR. & McANICH, D. D.

4/2/80

339

294

VITCHNER, RICHARD SR.

3-27-96

126

573

VITCHNER, MARGIE LOU

2-5-97

147

918

VITCHNER, DAVID F. & DEBORAH

3-26-97

150

1079

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)