| MAP RANGE TWP.–SEC.–M.L.–QTR.–P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 7 11 S 9 | 20-00648.007 | LONDONDERRY TOWNSHIP | ~~CADIZ RD.~~ 73727 REPIK LN FRE# 1 | MH 73745 REPIK LN. PT W½ NW¼ COMBINED N/S FORMERLY 2.541 .631 MH 73703 (STEVE R.) STITT '99 |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
|---|---|---|---|
| (48) | | | |

| ACREAGE | LET. A | B. | C. | D. | E. | F. |
|---|---|---|---|---|---|---|
| 3.173 N/S ~~2.541~~ | | | | | | |

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| RANKIN, ROBERT L. & CHRISTA A. ETAL | 9-21-01 | 389 | 963 |
| RANKIN, ROBERT L. & CHRISTA A. | 3-9-04 | 390 | 1010 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA ✓

| LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |