

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

20-01080

TOWNSHIP

CARD No.

REMARKS
MOBILE HOME ON R.E.
Pt. S. 1/2 NE. 1/4

7 11 S3-3

LONDONDERRY TWP.

73395 DEEP
FILL #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28

LET. A LET. B LET. C LET. D LET. E LET. F

.764

no closure
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPT. MER 11-12-96 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRIMM, LESTER

1-17-74

305

921

SPLIT DATA

BUSSA, HOMER E. & BEATRICE J.

4-3-87

371

634

THOMAS, LARRY & EULA

8-14-90

8

723

COLLINS, JAMES R. & CAROL L.

11-12-96

142

603

(OVER)