

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

20-01094

TOWNSHIP

72095
Jasper #1
Free #1

REMARKS
HOUSE

7 11 S32

LONDONDERRY TWP.

E.Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A LET. B LET. C LET. D LET. E LET. F

5.306

~~Handwritten notes and signatures~~
WILL BE O.K. WHEN TYPES ARE CORRECTED
DEL GEORGE '74

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

TETRICK, GLENN & EDITH

8-30-74

309

367

TETERICK, EDITH

8/25/81

345

1017

HAYES, LARRY A. & PAMELA I.

8-31-88

378

674

SINGLER, JODY L. & AMY B.

11-27-00

259

900

SPLIT DATA

(OVER)