

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

20-01248

TOWNSHIP

LONDONDERRY TWP.

23970  
CARD No.  
LONDON RD  
FREE #1

REMARKS

7 11 S20

E.Pt.NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
N/S Formerly 6.107 ac.  
GUERNSEY COUNTY ASSESSED~~  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_  
Storley 94 1

LET. A  
60.00  
30.932

LET. B  
29.743  
6.129

LET. C  
23.614  
2.182

LET. D  
21.432  
9.132

LET. E  
12.30  
6.193

LET. F  
6.106 N/S  
-6.107--  
3.059

GRANTEE

TRANS. DATE

VOL.

PAGE

FREEMAN, CLIFTON & ANNA LEE

FREEMAN, ANNA LEE

KRUNICH, FLOYD L. & EVY L.

COOK, DAVID L. & HOLLY A.

CALDWELL, LARRY ALLEN JR. &

JERRY R. METCALF

METCALF, JERRY R. & KANDICE

9-1-70

12-1-78

4-20-92

4-23-99

8-19-08

287

332

39

214

458

995

642

715

312

2745

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

10-13-92

50

327

B

3-29-94

81

803

33

C

3-29-94

81

803

34

D

11-9-95

117

997

35

E

3-4-96

124

767

36

F

8-19-08

458

2742

42

(OVER)

20-01248

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

3.042 N/S  
~~G.3.047~~

SPLIT DATA